



JIM CURTISS - MAYOR

SANDRA HODGE - COUNCIL PRESIDENT

BRYCE CURTISS, COUNCIL MEMBER
KAREN NIEUWBEERTA, COUNCIL MEMBER
MARVIN GARBE, COUNCIL MEMBER
AL JOHNSRUD, COUNCIL MEMBER

CITY COUNCIL MEETING AGENDA

October 4, 2010
7:00 P.M.

CITY HALL COUNCIL CHAMBERS
MONTEVIDEO, MINNESOTA

1. Call to Order.
2. Additions/Deletions/Modifications to Agenda.
3. Approval of Minutes of the regular meeting of September 20, 2010.
4. Notices/Communications/Announcements or Appearance of Interested Citizens.
4. (A) INTRODUCTION OF NEW POLICE RECORDS CLERK NATASHA HAGEN AND ANNOUNCEMENT OF NEW SERGEANT (PROMOTION) JEFF EICKHOFF.

(A police civil service commission representative will be on hand to review the process used to promote a sergeant.)
5. Consent Agenda.
5. (A) **CONSIDER APPROVAL OF VERIFIED CLAIMS FOR THE PERIOD ENDING OCTOBER 1, 2010 IN THE AMOUNT OF \$475,930.81.**

5. (B) **CONSIDER APPROVING USE OF CITY PROPERTY BY THE MONTEVIDEO HIGH SCHOOL STUDENT COUNCIL FOR THE ANNUAL HOMECOMING PARADE FRIDAY, OCTOBER 8TH.**
6. Public Hearings.
7. General Business.
7. (A) **CONSIDER PLANNING COMMISSION RECOMMENDATION TO APPROVE CONDITIONAL USE PERMIT FOR LAURITSEN LAND RECLAMATION PROJECT ALONG COUNTY ROAD 15.**
7. (B) **CONSIDER PLANNING COMMISSION RECOMMENDATION TO REZONE THE PROPERTY AT 1343 WOLFE AVENUE (MEDIÉVAL MADNESS MINI-GOLF) FROM R1, SINGLE-FAMILY RESIDENTIAL DISTRICT TO AN I1, LIGHT INDUSTRIAL DISTRICT.**
7. (C) **CONSIDER PLANNING COMMISSION RECOMMENDATION TO APPROVE CONDITIONAL USE PERMIT FOR ROBERT EMERY, DBA/MEDIÉVAL MADNESS MINI-GOLF, TO ALLOW THE OPERATION OF A GO-CART TRACK IN AN I1 DISTRICT.**
7. (D) **PRESENTATION OF ALL HAZARD MITIGATION PLAN BY KATE MEYER, REGIONAL DEVELOPMENT COMMISSION, AND CONSIDER APPROVAL OF RESOLUTION ADOPTING THE PLAN.**
7. (E) **CONSIDER AUTHORIZING PURCHASE OF A STREET SWEEPER.**
7. (F) **CONSIDER REQUEST BY SAFE AVENUES FOR USE OF CITY POLES, TREES AND PROPERTY FOR THE PLACEMENT OF RIBBONS AND SILHOUETTES IN RECOGNITION OF DOMESTIC VIOLENCE AWARENESS MONTH.**
7. (G) **CONSIDER APPROVAL OF PROPOSED STATE AID ROAD DESIGNATIONS.**
7. (H) **CONSIDER APPROVAL OF MODIFICATION TO AGREEMENT WITH THE CITY OF WATSON FOR WASTEWATER SERVICES.**
7. (I) **CONSIDER SETTING WORKSESSION TO DISCUSS UTILITY ISSUES (WATER LINE RESPONSIBILITY) AND OTHER ASSOCIATED ISSUES.**

8. Ordinances.

8. (A) **CONSIDER ADOPTION OF ORDINANCE NO. 902, AN ORDINANCE NAMING AN EXTENSION OF WASHINGTON AVENUE.**

9. Discussion and Miscellaneous.

9. (A) **DISCUSSION - AFSCME UNION NEGOTIATIONS.**

During this portion of the meeting, the city council may go into closed session to discuss union negotiations.

10. Adjournment.