

CITY OF MONTEVIDEO
CITY COUNCIL PROCEEDINGS
MAY 4, 2026

The city council met in regular session Monday, May 4, 2026 in the council chambers at city hall. Mayor Bulman called the meeting to order at 7:00 P.M. with the Pledge of Allegiance.

Council members present: Steve Sulflow and Beverly Olson. Absent: Dan Sanborn. Mayor James Bulman present.

Also present were: City Manager Robert Wolfington, City Attorney Elizabeth Bloom and City Clerk Tami Schuelke-Sampson.

It was moved by Sulflow, seconded by Olson and unanimously passed to approve the agenda, with the following modifications:

MODIFY: 5(A) CONSIDER APPROVAL OF VERIFIED CLAIMS FOR THE PERIOD ENDING APRIL 30, 2026 IN THE AMOUNT OF ~~\$173,288.13~~ \$175,664.06.

The revised list reflects the following additions:

MISCELLANEOUS

Fusion Connect, Inc. - Phone Bill \$ 2,375.93

It was moved by Olson, seconded by Sulflow and unanimously passed to approve the minutes of the Board of Review meeting of April 20, 2026 and the regular meeting of April 20, 2026, as presented.

4. Notices/Communications/Announcements or Appearance of Interested Citizens.

- None.

5. Consent Agenda.

It was moved by Sulflow, seconded by Olson and unanimously passed to approve the following consent agenda items:

5(A) VERIFIED CLAIMS FOR THE PERIOD ENDING APRIL 30, 2026 IN THE (MODIFIED) AMOUNT OF \$175,664.06.

5(B) APPLICATION SUBMITTED BY LEAH LEHTOLA, ON BEHALF OF CCM HEALTH, REQUESTING USE OF CITY STREETS AND THE BIKE PATH FOR THE FIESTA "5K RUN/WALK" ON SATURDAY, JUNE 20, 2026.

6. Public Hearings.

- None.

7. General Business.

7(A) APPROVED USE OF CITY PROPERTY - FARMERS MARKET.

It was moved by Olson, seconded by Sulflow and unanimously passed to approve the use of the north end of the city-owned parking lot, along Parkway Drive. across the street from the entrance of Smith Park during the months of May to October for the Farmers Market.

7(B) ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT APPLICATION AND GRANT ADMINISTRATION SERVICES.

The City received a \$6,500 Energy Efficiency and Conservation Block Grant (EECBG) provided by the Minnesota Department of Commerce and the United States Department of Energy for an energy audit of the city hall, community center and public works annex buildings. In conjunction, the grant application and a Contract for Professional Services is presented for approval by the city.

It was moved by Sulflow, seconded by Olson and unanimously passed to authorize the mayor and City Manager to execute the needed documents for the EECBG and Contract for Professional Services with the UMVRDC.

7(C) QUOTE - CARPET TILES AT COMMUNITY CENTER.

The Homestore provided a quote for \$24,335.00 to install carpet tiles at the Community Center. There is an insurance claim for a portion of the main room that will pay \$5,038.00. The cost breakdown is as follows:

- Main Room: \$10,830.00 (Insurance: \$5,038.00; City CIP \$5,792.00)
- Side Rooms: \$13,505.00 (City CIP).

It was recommended by staff to accept the quote from The Homestore.

It was moved by Olson, seconded by Sulflow and unanimously passed to accept the \$24,335.00 quote for carpet tiles at the Community Center from The Homestore.

7(D) SPECIAL MEETING SCHEDULED FOR MAY 11, 2026.

It was moved by Sulflow, seconded by Olson and unanimously passed to hold a special council meeting on May 11, 2026 at 7:00 P.M. to interview and appoint two council members and act on outstanding items.

8. Ordinances.

- None.

9. Discussion and Miscellaneous.

9(A) BOARDS AND COMMISSIONS UPDATES.

- Council members Olson and Sulflow provided an update from the Library meeting. The roof work is complete and a mural will be completed on the doors.

9(B) OTHER.

- City Manager Wolfington provided the following updates:
 - There are currently three active council members and with two council members present there is a quorum.
 - The special council meeting on May 11th will have a virtual option.
 - The letters of interest and resume deadline to be considered for appointment to council is Friday, May 8th.

Meeting adjourned at 7:15 P.M.

Tami Schuelke-Sampson, Secretary

Approved by council May 18, 2026:

President - City Council