



*Montevideo City Council Members:*

**NATHAN SCHMIDT | PRESIDENT**

**BRYCE CURTISS  
DANIEL SANBORN  
STEVE SULFLOW  
BEVERLY OLSON**



*ERICH WINTER | MAYOR*

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**CITY COUNCIL MEETING AGENDA**

**NOVEMBER 15, 2021**

**7:00 P.M.**

**CITY HALL COUNCIL CHAMBERS  
MONTEVIDEO, MINNESOTA**

1. Call to Order.
2. Additions/Deletions/Modifications to Agenda.
3. Approval of Minutes of the regular meeting of November 1, 2021.
4. Notices/Communications/Announcements or Appearance of Interested Citizens.
4. **(A) PRESENTATION OF 25-YEAR SERVICE AWARD TO UTILITIES DEPARTMENT EMPLOYEE BRIAN SCHULTZ (HIRED OCTOBER 21, 1996).**
5. Consent Agenda.
5. **(A) CONSIDER APPROVAL OF VERIFIED CLAIMS FOR THE PERIOD ENDING NOVEMBER 12, 2021 IN THE AMOUNT OF \$228,384.65.**
5. **(B) CONSIDER AUTHORIZING THE SALE OF SEIZED/SURPLUS ITEMS BY THE POLICE DEPARTMENT.**

5. (C) **CONSIDER APPLICATION FOR USE OF CITY PROPERTY (STREETS/PARKING LOT) IN CONJUNCTION WITH A HOLIDAY PARADE TO BE HELD ON SATURDAY, DECEMBER 4, 2021, 4:00-6:00 P.M.**
5. (D) **CONSIDER APPLICATION FROM THE CHIPPEWA COUNTY FAIR ASSOCIATION FOR AN EXEMPTION FROM LAWFUL GAMBLING LICENSE REQUIREMENTS TO ALLOW RAFFLE ACTIVITY MARCH 5, 2022 AT THE AMERICAN LEGION, 613 LEGION DRIVE.**
6. Public Hearings.  
  
- None.
7. General Business.
  7. (A) **CONSIDER RESOLUTION DIRECTING THE ABATEMENT OF A NUISANCE AT 719 NORTH 1<sup>ST</sup> STREET.**
  7. (B) **CONSIDER RESOLUTION DIRECTING THE CITY TO REMOVE ABANDONED SIGNAGE AT 301 NORTH 1<sup>ST</sup> STREET AND AUTHORIZING THE CITY TO SPECIAL ASSESS THE COSTS THEREOF.**
  7. (C) **CONSIDER APPROVING CONTRACT WITH SAFE ASSURE CONSULTANTS, INC. TO PROVIDE THE 2022 EMPLOYEE SAFETY PROGRAM, TRAINING & PROCEDURES.**
  7. (D) **CONSIDER 2022 FARM LEASE WITH ROBERT KURTZBEIN FOR 15.9 ACRES OF CITY-OWNED LAND IN THE OST ADDITION.**
  7. (E) **CONSIDER APPROVAL OF ENGAGEMENT LETTER WITH DANA F. COLE & COMPANY, LLP, FOR PREPARATION OF THE 2021 AUDIT.**
8. Ordinances.
  8. (A) **CONSIDER ADOPTION OF ORDINANCE NO. 964, AN ORDINANCE RE-ZONING 2002 BLACK OAK AVENUE FROM I1 - LIGHT INDUSTRIAL DISTRICT, TO B2 - HIGHWAY BUSINESS AND R1 - SINGLE-FAMILY RESIDENTIAL DISTRICTS.**
9. Discussion and Miscellaneous.
10. Adjournment.