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# Montevideo



DEBRA LEE FADER - MAYOR

SANDRA HODGE - COUNCIL PRESIDENT

BRYCE CURTISS, COUNCIL MEMBER  
KAREN NIEUWBEERTA, COUNCIL MEMBER  
MARVIN GARBE, COUNCIL MEMBER  
AL JOHNSRUD, COUNCIL MEMBER

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## CITY COUNCIL MEETING AGENDA

February 6, 2012  
7:00 P.M.

CITY HALL COUNCIL CHAMBERS  
MONTEVIDEO, MINNESOTA

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1. Call to Order.
2. Additions/Deletions/Modifications to Agenda.
3. Approval of Minutes of the council worksession of January 17, 2012 and regular meeting of January 17, 2012.
4. Notices/Communications/Announcements or Appearance of Interested Citizens.
5. Consent Agenda.
5. (A) **CONSIDER APPROVAL OF VERIFIED CLAIMS FOR THE PERIOD ENDING FEBRUARY 3, 2012 IN THE AMOUNT OF \$512,237.98.**
5. (B) **CONSIDER APPROVAL OF LIST OF SURPLUS/SEIZED ITEMS FOR SALE BY THE POLICE DEPARTMENT.**
5. (C) **CONSIDER USE OF MAIN STREET FOR ST. PATRICK'S DAY PARADE.**

6. Public Hearings.
7. General Business.
7. (A) **CONSIDER PURCHASE OF TWO (2) AR5502 RADIO READ HANDHELDS FOR METER READING BY THE UTILITIES DEPARTMENT.**
7. (B) **CONSIDER THE PURCHASE OF A REPLACEMENT TANK FOR THE TANKER/FLUSHER TRUCK.**
7. (C) **CONSIDER PLANNING COMMISSION RECOMMENDATION TO APPROVE SITE PLAN FOR THE CONSTRUCTION OF AN ADULT DAY TRAINING & HABILITATION SERVICES CENTER IN A B2 (HIGHWAY COMMERCIAL) ZONE @ 808 ASHMORE AVENUE BY APPLICANT CHIPPEWA ENTERPRISES, INC.**
7. (D) **CONSIDER PLANNING COMMISSION RECOMMENDATION TO APPROVE SITE PLAN FOR THE CONSTRUCTION OF AN AUTOMOTIVE PARTS STORE IN A B2 (HIGHWAY COMMERCIAL) ZONE @ 2509 EAST HIGHWAY 7 BY APPLICANT O'REILLY AUTOMOTIVE, INC.**
7. (E) **CONSIDER FINANCING FOR 2012 FLOOD MITIGATION BUYOUTS IN SMITH ADDITION (THREE RESIDENTIAL PROPERTIES).**
7. (F) **CONSIDER RESOLUTION DIRECTING THE ABATEMENT OF A NUISANCE AT 569 GRAVEL ROAD.**
7. (G) **CONSIDER MEMBERSHIP IN AN INTERNET CRIMES AGAINST CHILDREN TASK FORCE (ICAC) BY A MEMBER OF THE MONTEVIDEO POLICE DEPARTMENT.**
7. (H) **CONSIDER RESOLUTION PROVIDING ELIGIBILITY INTO PERA'S POLICE & FIRE FUND FOR PART-TIME POLICE OFFICER THEODORE R. ARGABRIGHT.**
7. (I) **CONSIDER THE PURCHASE OF (3) MOWERS FOR USE IN THE PARK DEPARTMENT.**
7. (J) **CONSIDER THE PURCHASE OF A UTILITY TRACTOR TO BE USED IN THE PARK & STREET DEPARTMENTS.**

7. **(K) CONSIDER THE PURCHASE OF A 72-INCH MID-MOUNT GROOMER MOWER DECK FOR USE IN THE PARK DEPARTMENT.**
7. **(L) CONSIDER THE PURCHASE OF A 12' GROOMING MOWER TO BE USED IN THE PARK DEPARTMENT.**
7. **(M) CONSIDER THE APPROVAL OF THE 2012 POOL SEASON PROPOSAL, INCLUDING DATES OF OPERATION AND FEES.**
7. **(N) CONSIDER PLAN TO INSTALL DISC GOLF IN LAGOON PARK.**
7. **(O) CONSIDER COMPLETION OF A NEW PARK COMPREHENSIVE PLAN.**
7. **(P) CONSIDER BIDS RECEIVED FOR THE REPAIR OF THE LAGOON PARK BRIDGES.**
7. **(Q) CONSIDER SETTING DATE FOR 2012 BOARD OF APPEAL & EQUALIZATION MEETING.**
7. **(R) CONSIDER ASSESSMENT PLAN FOR ORCHARD CIRCLE STREET IMPROVEMENTS.**
8. Ordinances.
  8. **(A) CONSIDER INTRODUCTION OF AN ORDINANCE AMENDING VARIOUS PROVISIONS OF 6-4 OF THE MONTEVIDEO CITY CODE, SNOWMOBILES AND ALL-TERRAIN VEHICLES.**
  8. **(B) CONSIDER INTRODUCTION OF AN ORDINANCE - ALL TERRAIN VEHICLES.**
9. Discussion and Miscellaneous.
10. Adjournment.