
Montevideo



DEBRA LEE FADER - MAYOR

MARVIN GARBE - COUNCIL PRESIDENT

BRYCE CURTISS, COUNCIL MEMBER
KAREN NIEUWBEERTA, COUNCIL MEMBER
NATHAN SCHMIDT, COUNCIL MEMBER
TODD HAY, COUNCIL MEMBER

CITY COUNCIL MEETING AGENDA

MARCH 6, 2017
7:00 P.M.

CITY HALL COUNCIL CHAMBERS
MONTEVIDEO, MINNESOTA

1. Call to Order.
2. Additions/Deletions/Modifications to Agenda.
3. Approval of Minutes of the regular meeting of February 21, 2017 and Worksession of February 28, 2017.
4. Notices/Communications/Announcements or Appearance of Interested Citizens.
4. (A) **PRESENTATION OF 25-YEAR SERVICE AWARD TO FINANCE DIRECTOR JAN FLAHERTY (HIRED MARCH 2, 1992.)**
5. Consent Agenda.
5. (A) **CONSIDER APPROVAL OF VERIFIED CLAIMS FOR THE PERIOD ENDING MARCH 3, 2017 IN THE AMOUNT OF \$230,356.75.**
5. (B) **CONSIDER APPLICATION FOR USE OF MAIN STREET FOR THE MONTEVIDEO CAR SHOW DURING THE FIESTA CELEBRATION JUNE 11, 2017.**

6. Public Hearings.

- None.

7. General Business.

7. (A) **CONSIDER PLANNING COMMISSION RECOMMENDATION ON A CONDITIONAL USE PERMIT REQUEST BY HOWARD BUCKLEY TO ALLOW AN INDOOR FIRING RANGE IN A B1 DISTRICT AT 301 NORTH 1ST STREET.**
7. (B) **CONSIDER PLANNING COMMISSION RECOMMENDATION ON A CONDITIONAL USE PERMIT REQUEST BY AMERICAN SURPLUS, 3134 EAST HIGHWAY 7, TO ALLOW THE CONSTRUCTION OF A 60' X 200' LIGHT MANUFACTURING BUILDING ON THE NORTH SIDE OF THEIR PROPERTY LOCATED IN A B2, HIGHWAY BUSINESS ZONE.**
7. (C) **CONSIDER PLANNING COMMISSION RECOMMENDATION ON A SITE PLAN REVIEW SUBMITTED BY AMERICAN SURPLUS, 3134 EAST HIGHWAY 7, FOR A 60' X 200' BUILDING.**
7. (D) **CONSIDER PLANNING COMMISSION RECOMMENDATION ON THE 2016 BUILDING AWARD NOMINEES.**
7. (E) **2016 ANNUAL REPORT REVIEWS:**
- Assistant City Manager Angela Steinbach - Community Development Department & Senior Citizens.
 - Utilities Superintendent Byron Hayunga.
7. (F) **CONSIDER PURCHASE OF A 10' X 20' BACKBOARD FOR THE WINDOM TENNIS COURTS.**
7. (G) **CONSIDER QUOTES RECEIVED FOR FLOOR REFINISHING AT THE OUTDOOR SWIMMING POOL BATH HOUSE AND SMITH PARK BATHROOMS.**
7. (H) **CONSIDER THE DONATION OF A SNOW BOX TO ISD #129.**
7. (I) **CONSIDER APPROVING QUOTE FROM MITLYNG ELECTRIC & REFRIGERATION FOR CITY HALL HVAC CONTROL/ MAINTENANCE.**

7. **(J) CONSIDER CHANGE TO CONVENTION & VISITOR’S BUREAU AGREEMENT TO DETERMINE A QUORUM.**

7. **(K) CONSIDER APPROVING 2017 AERIAL APPLICATOR AGREEMENT WITH BRYCE ORWICK, DBA/NORTHSTAR AEROSPRAY, INC.**

7. **(L) CONSIDER APPLICATION FOR 2017 CIGARETTE LICENSE FOR FARMER’S UNION OIL COMPANY, DBA/CENEX TRAVEL PLAZA, 605 HIGHWAY 212 WEST.**

8. Ordinances.

9. Discussion and Miscellaneous.

10. Adjournment.