
Montevideo



DEBRA LEE FADER - MAYOR

SANDRA HODGE - COUNCIL PRESIDENT

BRYCE CURTISS, COUNCIL MEMBER
KAREN NIEUWBEERTA, COUNCIL MEMBER
MARVIN GARBE, COUNCIL MEMBER
AL JOHNSRUD, COUNCIL MEMBER

CITY COUNCIL MEETING AGENDA

June 6, 2011
7:00 P.M.

CITY HALL COUNCIL CHAMBERS
MONTEVIDEO, MINNESOTA

1. Call to Order.
2. Additions/Deletions/Modifications to Agenda.
3. Approval of Minutes of the regular meeting of May 16, 2011.
4. Notices/Communications/Announcements or Appearance of Interested Citizens.
5. Consent Agenda.
5. (A) **CONSIDER APPROVAL OF VERIFIED CLAIMS FOR THE PERIOD ENDING JUNE 3, 2011 IN THE AMOUNT OF \$364,427.65.**
6. Public Hearings.
7. General Business.
7. (A) **CONSIDER TEMPORARY ON-SALE ACCESSORY USE BY INN LIKE FLINN DURING FIESTA DAYS (EXTRA STATION/BEER WAGON & OUTSIDE MUSIC.)**

7. (B) **CONSIDER VARIANCE REQUEST BY BONNIE CROSBY, 1004 NORTH 3RD STREET, TO ALLOW A LOT SPLIT WHICH WOULD CREATE A SUBSTANDARD LOT WIDTH FOR THE ADJACENT PROPERTY TO THE SOUTH OF 95'.**
7. (C) **CONSIDER USE OF MAIN STREET, SIDEWALKS AND ARTIGAS PLAZA BY THE MONTEVIDEO AREA CHAMBER OF COMMERCE IN CONJUNCTION WITH CRAZY DAYS ACTIVITIES JULY 21ST.**
7. (D) **CONSIDER MAYORAL RE-APPOINTMENT OF STEVE TORVIK TO THE LOCAL PUBLIC AUTHORITY (CITY'S HRA).**
7. (E) **CONSIDER RESOLUTION AUTHORIZING THE PURCHASE OF REAL ESTATE (RIGHT-OF-WAY) FOR CITY OF MONTEVIDEO FLOOD CONTROL PROJECT.**
7. (F) **CONSIDER APPLICATION FOR 2011 3.2 PERCENT MALT LIQUOR ON-SALE - SUNDAY ONLY LICENSE AND WINE LICENSE - SUNDAY ONLY - SUBMITTED BY YURI LEON, DBA/EL RANCHO MEXICAN RESTAURANT, 207 NORTH FIRST STREET.**
7. (G) **CONSIDER APPLICATIONS FOR 2011 3.2 PERCENT MALR LIQUOR OFF-SALE LICENSE AND 2011 CIGARETTE LICENSE SUBMITTED BY COBORNE'S, INC., 1409 EAST HIGHWAY 7.**
7. (H) **CONSIDER APPROVING PURCHASE OF DIGITAL MAMMOGRAPHY SYSTEM BY THE CHIPPEWA COUNTY-MONTEVIDEO HOSPITAL.**
7. (I) **CONSIDER POSSIBLE USE OF THE TANGELWOOD/HORIZON TRAILS AREA RETENTION POND AS A FISHING POND.**
7. (J) **CONSIDER RESOLUTION ADOPTING STATE PERFORMANCE MEASUREMENT PROGRAM.**

8. Ordinances.

9. Discussion and Miscellaneous.

9. (A) **UPDATE - AFSCME NEGOTIATIONS (LEAD CLERK SALARY ISSUE).**

A portion of the discussion for this agenda item may be closed to the public in order to discuss union negotiations.

10. Adjournment.