



Montevideo City Council Members:

STEVE SULFLOW
DANIEL SANBORN
BEVERLY OLSON
GWYN STENSON
JARROD FLINN



JAMES BULMAN | MAYOR

CITY COUNCIL MEETING AGENDA

MAY 18, 2026
7:00 P.M.

CITY HALL COUNCIL CHAMBERS
MONTEVIDEO, MINNESOTA

1. Call to Order.
1. **(A) ELECTION OF COUNCIL PRESIDENT AND ACTING COUNCIL PRESIDENT.**
2. Additions/Deletions/Modifications to Agenda.
3. Approval of Minutes of the regular meeting of May 4, 2026 and the special meeting of May 11, 2026.
4. Notices/Communications/Announcements or Appearance of Interested Citizens.
- None.
5. Consent Agenda.
5. **(A) CONSIDER APPROVAL OF VERIFIED CLAIMS FOR THE PERIOD ENDING MAY 14, 2026 IN THE AMOUNT OF \$235,419.55.**
5. **(B) CONSIDER APPLICATION SUBMITTED BY KAYLA BROWN/THE GARAGE FOR USE OF CITYSTREETS/SIDEWALKS/BIKE PATH/LAGOON & SMITH PARKS FOR 5K RUN/WALKS ON WEDNESDAY, JUNE 17TH AND WEDNESDAY, JULY 15TH, 2026.**
6. Public Hearings.
- None.

7. General Business.

- 7. (A) **CONSIDER FIESTA EVENTS AND USE OF CITY PROPERTY.**
- 7. (B) **CONSIDER APPLICATIONS FROM LICENSED ENTITIES FOR A TEMPORARY ON-SALE LICENSE FOR AN OUTDOOR EVEN ON JUNE 19, 2026 (FIESTA BLOCK PARTY) IN CONJUNCTION WITH FIESTA DAYS.**
- 7. (C) **CONSIDERATION OF APPOINTMENTS OF COUNCIL MEMBERS TO FILL BRYCE CURTISS AND DEAN MATTHYS VACANT BOARDS AND COMMISSION APPOINTMENTS.**
- 7. (D) **CONSIDER RATIFYING MAYORAL APPOINTMENT OF A CITY COUNCIL MEMBER TO THE MONTEVIDEO ECONOMIC DEVELOPMENT AUTHORITY (EDA).**
- 7. (E) **CONSIDER RESOLUTION CALLING FOR BIDS ASSOCIATED WITH ASHMORE TRAILS IMPROVEMENTS, SAP 143-090-004, MNDOT TRANSPORTATION ALTERNATIVE (TA) PROGRAM GRANT.**
- 7. (F) **CONSIDER PURCHASE OF CONCRETE SILO BUNKERS FOR HOOP STORAGE SHED FOR STREET SALT, STREET SAND AND STREET PATCH MIX.**
- 7. (G) **CONSIDER SETTING WORK SESSION FOR FACILITIES TOUR AND ASSESSMENT.**
- 7. (H) **CONSIDER RESOLUTION ACCEPTING GIFTS/GRANTS FROM VARIOUS ORGANIZATIONS & INDIVIDUALS.**

8. Ordinances.

- None.

9. Discussion and Miscellaneous.

- 9. (A) **DISCUSS USE OF CITY PROPERTY PROCESS AS RELATES TO FOOD TRUCKS.**
- 9. (B) **BOARDS AND COMMISSIONS UPDATES BY COUNCIL MEMBERS.**
- 9. (C) **OTHER.**

10. Adjournment.